

PETER	HEBREWS
<p>I Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and <i>sprinkling of the blood of Jesus Christ</i>: Grace unto you, and peace, be multiplied.</p>	<p>12:24 And to <i>Jesus</i> the mediator of the new covenant, and to the <i>blood of sprinkling</i>, that speaketh better things than that of Abel.</p> <p>10:2 Let us draw near with a true heart in full assurance of faith, having our <i>hearts sprinkled</i> from an evil conscience, and our bodies washed with pure water.</p>
<p>I Peter 2:25 For ye were as sheep going astray; but are now returned unto the <i>Shepherd</i> and Bishop of your souls.</p>	<p>13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that <i>great shepherd</i> of the sheep, through the blood of the everlasting covenant</p>
<p>5:4 And when the <i>chief Shepherd</i> shall appear, ye shall receive a crown of glory that fadeth not away.</p> <p>I Peter 4:14 If ye be <i>reproached for the name of Christ</i>, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.</p>	<p>11:26 Esteeming the <i>reproach of Christ</i> greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.</p>
<p>I Peter 1:9 <i>Receiving</i> the end of your <i>faith</i>, even the <i>salvation of your souls</i>.</p>	<p>10:36 For ye have need of patience, that, after ye have done the will of God, ye might <i>receive the promise...</i> 39 But we are not of them who draw back unto perdition; but of them that <i>believe to the saving of the soul</i>.</p>
<p>I Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 3 If so be ye have <i>tasted</i> that the Lord is <i>gracious</i>.</p>	<p>6:4 For it is impossible for those who were once enlightened, and have <i>tasted</i> of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have <i>tasted the good word of God</i>, and the powers of the world to come.</p>
<p>I Peter 2:11 Dearly beloved, I beseech you as <i>strangers and pilgrims</i>, abstain from fleshly lusts, which war against the soul.</p>	<p>11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were <i>strangers and pilgrims</i> on the earth.</p>
<p>I Peter 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 <i>Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.</i></p>	<p>12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider <i>him that endured such contradiction of sinners against himself</i>, lest ye be wearied and faint in your minds.</p>
<p>I Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of <i>Noah</i>, while the <i>ark was a preparing</i>, wherein few, that is, eight <i>souls were saved</i> by water.</p>	<p>11:7 By faith <i>Noah</i>, being warned of God of things not seen as yet, moved with <i>fear, prepared an ark to the saving of his house</i>; by the which he condemned the <i>world</i>, and became heir of the <i>righteousness</i> which is by faith.</p>

<p>II Peter 2:5 And spared not the old <i>world</i>, but <i>saved Noah</i> the eighth person, a <i>preacher of righteousness</i>, bringing in the flood upon the <i>world</i> of the ungodly.</p>	
<p>I Peter 3:21. The like <i>figure</i> [antitupon] whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.</p>	<p>9:24 For Christ is not entered into the holy places made with hands, which are the <i>figures</i> [antitupon] of the true; but into heaven itself, now to appear in the presence of God for us.</p> <p>*** note *** The greek word [antitupon] only appears in these two passages.</p>
<p>I Peter 3:18. For <i>Christ also hath once suffered for sins</i>, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.</p>	<p>9:26 For then must he often have <i>suffered</i> since the foundation of the world: but now <i>once</i> in the end of the world hath he appeared to put away <i>sin</i> by the sacrifice of himself... 28 So <i>Christ was once offered</i> to bear the <i>sins</i> of many; and unto them that look for him shall he appear the second time without sin unto salvation.</p>
<p>I Peter 2:2 As newborn <i>babes</i>, desire the sincere <i>milk</i> of the word, that ye may grow.</p>	<p>5:13 For every one that useth <i>milk</i> is unskillful in the word of righteousness: for he is a <i>babe</i>.</p>