

# Hebrews

Adult Bible Class

February 28, 2010 thru May 23, 2010

Lake Norman church of Christ

## 1. Lesson 1: Introduction

### a. Outline of Hebrews

- i. Week One: Introduction
- ii. Week Two: Christ is superior to Angle's Chapter 1 and 2
- iii. Week Three: Christ is superior to Moses Chapter 3**
- iv. Week Four: Christ's promised rest is superior to the rest offered thru Joshua to the Jews Chapter 4:1 – 13
- v. Week Five: Christ is a superior High Priest Chapter 4:14 – 5:10
- vi. Week Six: a warning to the hearer Chapter 5:11 – Chapter 6
- vii. Week Seven: Christ of the order of Melchisedek: Priest and King Chapter 7
- viii. Week Eight: Christ's covenant is greater than Moses' Chapter 8
- ix. Week Nine: Mosaic worship was a shadow of the True worship Chapter 9:1 - 14
- x. Week Ten: Christ's sacrifice is greater than the Mosaic sacrifices Chapter 9:15 thru Chapter 10:20
- xi. Week Eleven:
  1. Second warning to the hearer Chapter 10:21 - 31
  2. Personal words of encouragement Chapter 10:32 - 39
- xii. Week Twelve: Faith Chapter 11

xiii. Week Thirteen:

1. Encouragement Chapter 12
2. Divers Instructions Chapter 13

2. Chapter Three: Christ is Superior to Moses

a. Chapter Three

- i. 1 Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, even Jesus;

1. Calling

- a. Greek – Klesis: means an invitation

b. Eph 1:16 – 23

- i. 16 Cease not to give thanks for you, making mention of you in my prayers;
- ii. 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- iii. 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
- iv. 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- v. 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
- vi. 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

- vii. 22 And hath put all things under his feet, and gave him to be the head over all things to the church,
- viii. 23 Which is his body, the fulness of him that filleth all in all.

c. Eph 4:1 – 7

- i. 1 ¶ I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- ii. 2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;
- iii. 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- iv. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- v. 5 One Lord, one faith, one baptism,
- vi. 6 One God and Father of all, who is above all, and through all, and in you all.
- vii. 7 But unto every one of us is given grace according to the measure of the gift of Christ.

d. 1 Cor 1:18 – 31

- i. 1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
- ii. 19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
- iii. 20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

- iv. 21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
  - v. 22 For the Jews require a sign, and the Greeks seek after wisdom:
  - vi. 23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
  - vii. 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
  - viii. 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
  - ix. 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:
  - x. 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
  - xi. 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
  - xii. 29 That no flesh should glory in his presence.
  - xiii. 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
  - xiv. 31 That, according as it is written, He that glorieth, let him glory in the Lord.
- e. Php 3:14 I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

- f. 2Ti 1:9 who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,
    - g. 2Pe 1:10 Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble:
  - ii. 2 who was faithful to him that appointed him, as also was Moses in all his house.
    - 1. Nu 12:7 My servant Moses is not so, who is faithful in all mine house.
  - iii. 3 For he hath been counted worthy of more glory than Moses, by so much as he that built the house hath more honor than the house.
    - 1. Zec 6:12 – 15
      - a. 12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
      - b. 13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
      - c. 14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
      - d. 15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.
        - i. Joh 15:1 – 8

1. 1 I am the true vine, and my Father is the husbandman.
  2. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
  3. 3 Now ye are clean through the word which I have spoken unto you.
  4. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
  5. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
  6. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
  7. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
  8. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
2. Mt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
  3. 1 Pet 2:5 – 10

- a. 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
  - b. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
  - c. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
  - d. 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.
  - e. 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
  - f. 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.
- iv. 4 For every house is builded by some one; but he that built all things is God.
- 1. Ge 1:1 In the beginning God created the heavens and the earth.
  - 2. Ps 33:6 By the word of Jehovah were the heavens made, And all the host of them by the breath of his mouth.
  - 3. Jer 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:
  - 4. Eph 3:9 and to make all men see what is the dispensation of the mystery which for ages hath been hid in God who created all things;

5. Joh 1:1 – 3

- a. 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- b. 2 The same was in the beginning with God.
- c. 3 All things were made through him; and without him was not anything made that hath been made. Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

6. Eph 2:10 For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

7. What is the house the Christ built?

- a. Mt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- b. Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- c. Eph 4:4 There is one body, and one Spirit, even as also ye were called in one hope of your calling;
- d. 1Co 12:12 – 13
  - i. 12 For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ.
  - ii. 13 For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit.
- e. 1Co 3:16 Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you?

- f. 1 Pet 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- g. Eph 2:19 – 22
  - i. 19 So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,
  - ii. 20 being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone;
  - iii. 21 in whom each several building, fitly framed together, groweth into a holy temple in the Lord;
  - iv. 22 in whom ye also are builded together for a habitation of God in the Spirit.
- v. 5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken;
- vi. 6 but Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end.

1. De 18:15 – 19

- a. 15 Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
- b. 16 according to all that thou desiredst of Jehovah thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, that I die not.
- c. 17 And Jehovah said unto me, They have well said that which they have spoken.
- d. 18 I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his

mouth, and he shall speak unto them all that I shall command him.

- e. 19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

2. Mr 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

3. Lu 1:34 – 35

- a. 34 And Mary said unto the angel, How shall this be, seeing I know not a man?
- b. 35 And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God.

4. Lu 8:28 And when he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not.

5. Joh 20:30 – 31

- a. 30 Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book:
- b. 31 but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

vii. \*\* 7 Wherefore, even as the Holy Spirit saith, To-day if ye shall hear his voice,

viii. 8 Harden not your hearts, as in the provocation, Like as in the day of the trial in the wilderness,

ix. 9 Where your fathers tried me by proving me, And saw my works forty years.

- x. 10 Wherefore I was displeased with this generation, And said, They do always err in their heart: But they did not know my ways;
- xi. \*\* 11 As I swear in my wrath, They shall not enter into my rest.
  - 1. Ps 95:7 – 11
    - a. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
    - b. 8 Harden not your heart, as in the provocation (meribah), and as in the day of temptation in the wilderness:
    - c. 9 When your fathers tempted me, proved me, and saw my work.
    - d. 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
    - e. 11 Unto whom I swear in my wrath that they should not enter into my rest.
  - 2. Ex 17:2 – 7
    - a. 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?
    - b. 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
    - c. 4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
    - d. 5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

- e. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
  - f. 7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?
- xii. 12 Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God:
- 1. Mr 7:18 – 23
    - a. 18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;
    - b. 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
    - c. 20 And he said, That which cometh out of the man, that defileth the man.
    - d. 21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
    - e. 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
    - f. 23 All these evil things come from within, and defile the man.
  - 2. Heb 10:22 – 23
    - a. 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

b. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

3. Can you fall away?

a. 2Th 2:1 – 3

i. 1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

ii. 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

iii. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

b. 1Ti 4:1 – 3

i. 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

ii. 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

iii. 3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

c. 2Pe 2:20 – 21

i. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

- ii. 21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

d. Heb 10:26 – 27

- i. 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
  - ii. 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
- xiii. 13 but exhort one another day by day, so long as it is called To-day; lest any one of you be hardened by the deceitfulness of sin:
  - xiv. 14 for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end:
  - xv. 15 while it is said, To-day if ye shall hear his voice, Harden not your hearts, as in the provocation.
  - xvi. 16 For who, when they heard, did provoke? nay, did not all they that came out of Egypt by Moses?
  - xvii. 17 And with whom was he displeased forty years? was it not with them that sinned, whose bodies fell in the wilderness?
  - xviii. 18 And to whom sware he that they should not enter into his rest, but to them that were disobedient?
  - xix. 19 And we see that they were not able to enter in because of unbelief.